

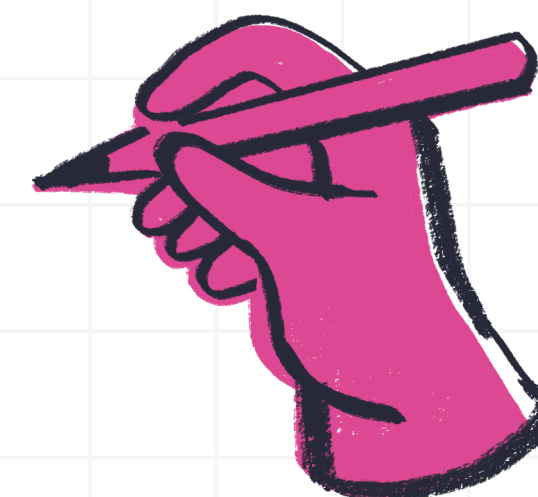
# THE STATUS QUO OF EDTECH ETHICS: A SYLLABI ANALYSIS

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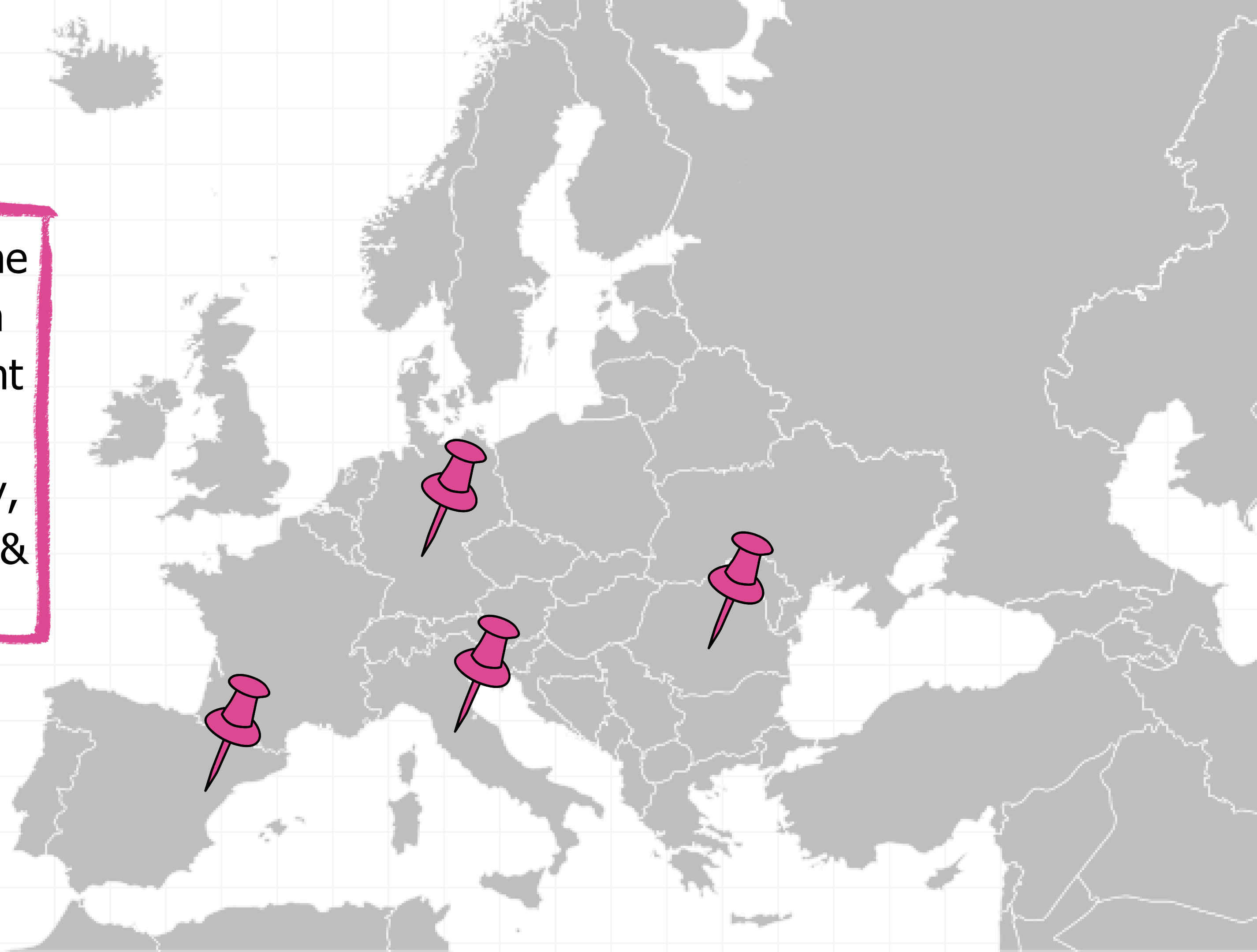
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To what extent is the  
topics of **ethics in  
technology** present  
in initial teacher  
training across Italy,  
Germany, Romania &  
Spain?



# BUT... WHY FOCUS ON SYLLABI?

Syllabi are more than technical guides, they are **institutional artefacts** that capture how knowledge is structured, what is considered valuable, and how learning is expected to take place. For instance: What knowledge is considered legitimate? Which teaching practices are encouraged? And how do these choices reflect broader cultural and institutional values?

Our standpoint: **curriculum is never neutral and always shaped by relations of power** (Apple, 2004; Tadeu da Silva, 1999; hooks, 2021).

## Why are syllabi valuable as a research object?

- **Macro level.** Syllabi allow us to explore broader institutional and cultural patterns → move beyond individual accounts to see broader patterns.
- **Meso level.** Syllabi show disciplinary traditions → defines what counts as central knowledge.
- **Micro level.** Syllabi are pedagogical contracts → framework for daily teaching practice (Objectives, readings, assignments, assessments).



# SAMPLE

- **150 syllabi** on educational technologies & digital learning
- **Context:** future teachers, educators, and trainer undergraduate's education
- **Countries:** Germany, Italy, Romania, Spain

Data, codebooks, and analysis scripts are documented and available in open access on Zenodo (<https://zenodo.org/communities/eth-tech/>)

After a preliminary review to identify common key terms → a minimal or negligible to unclear presence of the term "Ethics"



## FOCUS OF ANALYSIS:

- **A)** Presence of "Ethics".
- **B)** Alignment content ↔ assessment dealing with ethics (Biggs, 2003).



## POPULATION & SAMPLING STRATEGY:

- **Target:** syllabi on educational technologies (teacher/educator education).
- **Stratification criteria:**
  1. Public vs. private institutions.
  2. Presence of education science/pedagogy degrees or units.
  3. Regional diversity (high vs. low GDP regions).



## CORPUS ANALYSIS:

- **Qualitative text analysis (per partner)**
- **Some Common Keywords:**
  1. Core themes: ethics, data ethics, AI ethics, data justice, technological sovereignty/divide, accessibility.
  2. Operational terms: robust\*, transparency, black box.
  3. Pedagogical concepts: critical thinking.

# CODEBOOK

Variable	Description	Values	Type
<b>OCourse</b>	Original Course's Name	Label	Nominal
<b>Website OCourse</b>	Website of the Syllabus	Link	Nominal
<b>DegreeENG</b>	Degree from which the Course/Link to the Syllabus is extracted	Label	Normal
<b>University</b>	Full original Name of the University from which the Degree, Course and Link to the Syllabus is extracted.	Label	Nominal
<b>Un_Dim</b>	University Dimension according to the number of students, where: Less than 10000 is Small, 10001 to 20000 is Medium, 20001 and more is Big	Big Medium Small	Ordinal
<b>Un_Geog</b>	Localisation within the Country according to the GDP: High (above 30k for Rumania, 40k for Spain, 60k for Italy, 70k for Germany); Medium (between 10 and 30k for R, 12-40k for S, 15-40 for I, 30-70 for G); Low (less than 10 for R, 12 for S, 15 for I, 30 for G)	High Medium Low	Ordinal
<b>Teaching/Learning Model</b>	The model adopted to teach and learn, onsite or online based.	Onsite/Blended Fully Online	Nominal
<b>Type</b>	Funding and access	Public Private	Nominal

## GERMANY

- 422 universities - 2 teacher training/general education courses per federal state → **final sample: 32 universities**
- courses relevant for ETH-TECH (syllabi mentioning technology, digitization, media) → final sample: **9 courses from 9 universities**
- Courses coded per project guidelines - **Module handbooks (29–144 pages)** analyzed using keyword list

## ITALY

- 89 universities (60 public, 29 private; 11 private offer fully online programs) - sample selection: 30% → **final sample: 35 universities**
- courses related to educational technology in education degrees (lifelong learning trainers, teachers, educators, other educational professions) → final sample: **77 syllabi**
- Each syllabus read; keywords and general themes identified → **qualitative and quantitative analysis**



## ROMANIA

- 56 universities → **final sample selection: 8 universities.**
- Courses relevant for ETH-TECH: "Computer-assisted instruction" (mandatory curriculum for teacher training decided by the Ministry of Education) → **final sample: 12 courses from 8 universities.**
- Each syllabus read; general themes identified → **qualitative analysis.**

## SPAIN

- 91 universities (65 including undergraduate degrees in education-related fields) → **final sample selection: 38 universities.**
- Syllabi mainly related to Primary and Early Childhood Education (primarily mandatory courses) → **36 syllabi identified.**
- Each syllabus read and analyzed; general themes identified → **qualitative analysis (emerging topics).**

# SOME RESULTS



Syllabi Analysis: Preliminary Results		
Country/Sample	Methodological Approach	Main Findings
Germany 9 Documents*  * <u>Handbooks</u>	Theoretical sampling Coverage of main geopolitical areas in the country Qualitative/Thematic Analysis	<ul style="list-style-type: none"><li>• Highest presence of media education, digitization effects and technology's impact (digitalization reshaping society).</li><li>• Strong emphasis on promoting competences in media pedagogy and to teach responsible use.</li><li>• Critical-reflective or ethical perspectives less prominent.</li><li>• Terminological ambiguity (e.g., "media literacy" can be practical or reflective-critical)</li></ul>
Italy  77 documents	Stratified Quantitative sampling Coverage of main geopolitical areas in the country Quantitative Analysis General qualitative discourse analysis	<ul style="list-style-type: none"><li>• Focus is on practical application and inclusion, especially for learners with special needs.</li><li>• Virtual environments' design and implementation, class orchestration with EdTech is the most represented element.</li><li>• Ethics rarely integrated in educational technology content, but it appears as a full subject in the degrees.</li></ul>
Romania  12 documents	Theoretical sampling Coverage of main geopolitical areas in the country General qualitative discourse analysis	<ul style="list-style-type: none"><li>• Ethics included only as "professional deontology".</li><li>• Strong focus on technical use of digital tools.</li><li>• Ethical discourse in digital contexts is minimal and implicit.</li></ul>
Spain  36 documents	Stratified Quantitative sampling Coverage of main geopolitical areas in the country Quantitative Analysis General qualitative discourse analysis.	<ul style="list-style-type: none"><li>• Ethics mostly included as "professional deontology" but never in connection with digital or technological contexts.</li><li>• Strong focus on technical use of digital tools, but also the pedagogical intengration of technology.</li><li>• Ocassionally, students are expected to reflect critically on the social and cultural implications of technology in education → usually appears in the learning outcomes, not in the actual course contents.</li></ul>

# DISCUSSION AND CONCLUSION

## INSUFFICIENCY OF ETHICAL SOLUTIONISM & INDIVIDUAL RESPONSIBILITY

→ **FOUR ETHICAL-PEDAGOGICAL FUTURES:** technological diversity, collective agency, planetary care, and truly “good” pedagogical technologies.

### FROM MULTI-CASE STUDY ...

- These values **are neither centered nor expressed** in the syllabi.
- Syllabi do not prepare future educators for the systemic nature of technology in education.
- Missing are critical discourses that challenge the exclusive use of technology as a pedagogical tool, or the mere reference to EU frameworks as a guarantee of “good use.”
- “Ethical literacy” = not just risk assessment or compliance → but reflective, relational, and imaginative capacities to critique technosolutionist paradigms.



### IT'S NECESSARY...

- Reframe ethics as a **situated educational practice** → entangled with global politics, local pedagogies, and lived experiences of teachers and learners.
- Rethink ethics beyond policy recommendations → cultivated through curriculum design, professional learning, and participatory processes.
- Move beyond exploiting digital tools → **technology as a complex cultural artifact.**

# THANK YOU



[WWW.ETH-TECH.EDU](http://WWW.ETH-TECH.EDU)



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